## **COMMUNITY PLANNING & DEVELOPMENT**

9611 SE 36TH STREET | MERCER ISLAND, WA 98040 PHONE: 206.275.7605 | www.mercerisland.gov



## **PUBLIC NOTICE OF APPLICATION**

**NOTICE IS HEREBY GIVEN** for the application described below:

**File Nos.:** CAO23-021

Permit Type: Type III

Description of

Request:

A critical areas review 2 application associated with SUB23-004, a

proposal to subdivide the parent parcel into two (2) lots.

**Applicant/Owner:** Todd Sherman / Design Built Homes

**Location of** 4719 86th Ave SE, Mercer Island, WA 98040 **Property:** King County Tax Parcel No. 7598100420

**SEPA Compliance:** The proposed development is exempt from SEPA review

pursuant to WAC 197-11-800(6)(d).

**Project** https://mieplan.mercergov.org/public/CAO23-021

**Documents:** 

Written Comments: This may be the only opportunity to comment on the environmental impacts of the proposal. Written comments on this proposal may be submitted to the City of Mercer Island either by email or by mail to the City of Mercer Island, 9611 SE 36th Street, Mercer Island, WA 98040-3732. Anyone may comment on the application, receive notice, and request a copy of the decision once made. Only those persons who submit written comments or participate at the public hearing (if a hearing is required) will be parties of record; and only parties of record will have the right to appeal.

Public Hearing: Pursuant to Mercer Island City Code (MICC) MICC 19.15.030 Table

A and B a public hearing is not required for Type I-III permits.

Applicable
Development
Regulations

Applications for a critical areas review 2 approval are required to be processed as a Type III land use reviews pursuant to <a href="MICC">MICC</a> <a href="19.15.030">19.15.030</a>. Processing requirements for Type III land use reviews are further detailed in <a href="MICC">MICC</a> <a href="19.19.19.030">19.19.19.030</a>. Subdivision and platting

standards are located in Chapter 19.08 MICC.

Other Associated SUB23-004

Permits: <a href="https://mieplan.mercergov.org/public/SUB23-004">https://mieplan.mercergov.org/public/SUB23-004</a>

**Environmental** Copies of all studies and / or environmental documents are

**Documents:** available through the above project documents link.

ApplicationDate of Application:September 14, 2023ProcessDetermined to Be Complete:September 20, 2023Information:Bulletin Notice:September 25, 2023Date Mailed:September 25, 2023

Date Mailed: September 25, 2023
Date Posted on Site: September 25, 2023

Comment Period Ends: 5:00PM on October 25, 2023

**Project Contact:** Ryan Harriman, EMPA, AICP – Planning Manager

Ryan.harriman@mercerisland.gov | (206) 275-7717